

OTTAWA JEWISH BULLETIN & REVIEW

LORRY'S CORNER



The 1980 United Jewish Appeal was to have closed on May 30. It has been extended to June 30. We had good intentions but unfortunately did not make the target date. Don't get me wrong. I'm not complaining about the pledges. Most of the contributions coming in show increases and we are still running 10% ahead of last year on a card for card basis.

My disappointment lies in the fact that there are still far too many cards unreported. I am told not to worry, that the pledges will come in, but it is not my style to sit around waiting for things to happen. You and I have too much riding on the results of the campaign. So have the new arrivals in Israel and those who need help right here in Canada.

On June 4, statistics prepared for our weekly report meeting showed 1980 pledges of \$1,625,999. The 1979 value of cards still in the field was \$701,458. Their potential is more than that but even if we get repeats only, we will still end up with an increase over last year.

It appears now that we will only reach about 90% of our \$2,586,500 goal. Not nearly enough to do everything that needs doing but fairly respectable anyway. Our beneficiaries will have to engage in more belt-tightening and some services may have to be cut. Some supplementary and innovative fund-raising projects may also be necessary to balance budgets.

Whatever happens ultimately, no agency can plan effectively until we wind up the campaign and we know how much is in the kitty. We have only two weeks left to do it. The U.J.A. cannot extend beyond the last day of June and I have already invited all our workers to the official campaign closing on Wednesday evening, July 2.

I appeal to workers and prospects alike to do what is necessary beforehand. If you are a canvasser, please finish your calls or turn your cards back so someone else can do them for you. If you have not made your pledge yet, please don't put your canvasser off or make him come back. Call me if no one has gotten to you yet. We're down to the wire and every day counts. Please, everybody. Help!

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Ottawa and Pembroke share a special relationship which goes back to the days when some of the early pioneers of our own Jewish community either lived or did business in the area. In more recent years, several native Ottawans established themselves in the town, strengthening the links even further.

Although their numbers are dwindling, the dozen families who comprise the Jewish Community of Pembroke maintain a Synagogue, a rabbi-teacher, and the trappings of organized Jewish life. They are staunch supporters of the United Jewish Appeal, State of Israel Bonds and other charitable causes. Above all, they are to be admired for staying together and keeping alive the spirit of Judaism. It is not easy to do so in a small town and they are to be commended for their courage and fortitude. We try to be helpful: their school, for example, is one of the beneficiaries of our U.J.A.

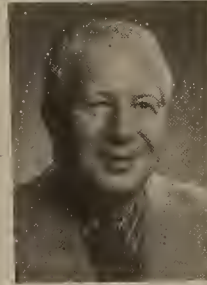
On Tuesday evening, June 17, a small delegation will visit Pembroke, as we do each year, in the interests of the 1980 Campaign. We will meet in the Beth Israel Synagogue and we look forward to the pleasure of seeing our friends there again. Many thanks to Co-Chairman Morrie Eisen and Newton Prager for making the arrangements.

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Collecting from your sponsors may not be as enjoyable as taking part in the Walkathon itself but the job has to be done if the purpose of the event is to be fulfilled. We've done well so far: the bike raffle helped. More than half the participants have brought their money in. To the other half I say...do it now.

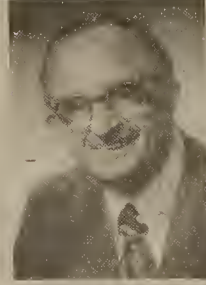
Your sponsors are waiting to hear from you. Thanks to all of you for making that special effort.



Gdalyah Rosenfeld



Herbert Zagerman



Sam Taller

Key posts filled by Israel Bond Drive

Morton Taller, 1980 Israel Bond General Campaign Chairman is pleased to announce the appointment of Herbert Zagerman and Sam Taller as Vice Chairmen of the Campaign Committee and the appointment of Gdalyah Rosenfeld in an active leadership role in the forthcoming Israel Bond Drive.

Mr. Zagerman, who will serve as 1st Vice Chairman of State of Israel Bonds, has recently relinquished the Chairmanship of the Jewish National Fund, having achieved major successes on behalf of that organization. A life-long resident of Ottawa, Mr. Zagerman and his family have been long time leaders in the Jewish Community and have been in the forefront in the support of every community endeavour.

Mr. Taller, who has also served as Chairman of the Jewish National Fund with

great distinction and success, has served the Bond Organization for many years and is now assuming the position of Vice Chairman in order to play a more active role in promoting the sale of Bonds. Mr. Taller, also a life time resident of Ottawa, has had many years of communal experience with United Jewish Appeal and other organizations.

Mr. Rosenfeld has, during his residency in Ottawa, become increasingly active in community affairs. A member of the Board of Trustees of the Vaad Ha'Ir and former Public Service Chairman for UJA, Mr. Rosenfeld will continue his active role in the Israel Bond Organization with responsibilities for planning and marketing the sale of Israel Bonds. His wide experience in planning in Government service should prove an important asset to the Bond Organization as that ex-

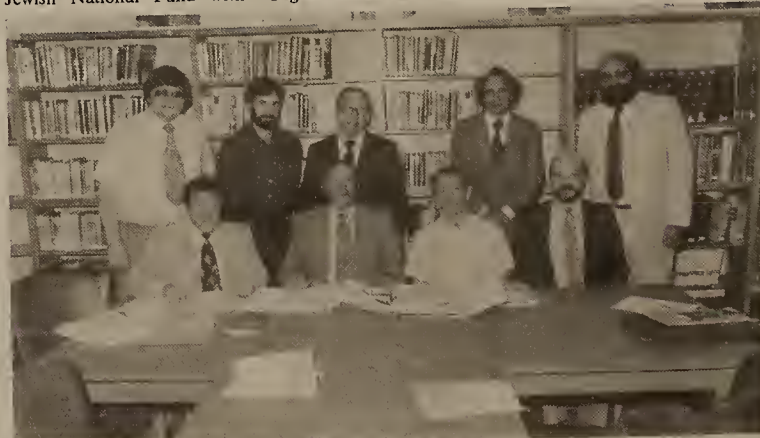
perience is applied on behalf of Israel.

General Chairman Morton Taller stated that he looks forward to a successful campaign with the help of Mr. Zagerman, Mr. Taller and Mr. Rosenfeld and others to be enlisted. Further appointments will be announced shortly.

Walkathon Bike Winner

Irving Taylor, Chairman of the U.J.A. Walkathon Committee has announced that the winner of the draw for the Peugeot 10-speed bicycle was Eric Glube, 91 Craig Henry Drive.

Everyone who turned in complete collections from sponsors was eligible for the draw held on June 8 at 5:00 o'clock.



New division has challenging task

Alan Abelson (seated second from left) and some of the key members of his executive are shown at a recent U.J.A. meeting developing plans for seeing the prospects in their group. The Challenge Division's task is to enlist the support of as many non-givers of former years as possible. Mr. Abelson and his associates have been encouraged by the results so far. Standing from left to right are: Moishe Smith, Marvin Schwartz, Gordon Froman, Gary Dubinsky and Manny Agulnik. Seated, left to right: Fred Litwack, Mr. Abelson, Willie Newman and Jeroham Singer.

Vaad Report

by Sol B. Shinder
President, Ottawa Vaad Ha'Ir
Jewish Community Council



Annual Meeting

The 46th Annual Meeting of our community will be held on Wednesday, June 25 at 7:30 p.m., at the Jewish Community Centre, 151 Chapel Street. The Ottawa Vaad Ha'Ir was established in 1934 as an outgrowth of co-operation amongst the Synagogues of the time. It grew to also represent the various organizations in the community.

In 1975 an amended constitution was approved which redefined our purposes as the agency responsible for planning, regulating and where necessary, the implementor of programs.

The Annual Meeting is an opportunity for all members of the community to attend and express their individual views of the needs and objectives of the community. It is also the time when the outgoing officers and committees deliver their reports on the programs of the previous year.

In accordance with the constitution, the Annual Meeting also elects the officers and ten trustees to the Board for the forthcoming year. The nomination procedure is that the nominating committee selects a slate of proposed names which have been published in the Bulletin. Nominations were open until June 4. Since no nominations were received, the selection of the Nominating Committee will be adopted at the Annual Meeting.

The Officers for the 1980-81 year will therefore be as follows:

President	Sol Shinder
First Vice-President	Joseph Lieff
Second Vice-President	Issie Landau
Treasurer	Alfred Friedman
Hon. Secretary	Gerald Berger

The ten new trustees who will now serve for a three-year term are as follows:

1. David Fine	6. Stuart Levine
2. Leon Gluzman	7. Barry Lithwick
3. Sidney Goldstein	8. Norman Potechin
4. Dr. Nordan Kanigberg	9. Mrs. Phyllis Sternthal
5. Jack Krane	10. Irving Taylor

The Annual Meeting this year will honour the Ottawa Chevra Kadisha as the recipients of the first annual award for distinguished service to the Ottawa Jewish Community. It is appropriate that as many people as possible attend the meeting to pay tribute to this organization for the many years of service to the community.

David Shore to head Ottawa J.N.F. Council

David Shore, a well-known businessman, active in communal affairs, was elected as Ottawa Chairman for the Jewish National Fund at an Executive Committee meeting held on April 28. Mr. Shore officially assumed his new role on June 9 from Immediate Past-Chairman, Herbert Zagerman.



David Shore

The balance of the slate elected for 1980-82 follows:

Vice Chairmen	William Grossman
	Harry Goldstein
	Lisa Cogan
Honourary Secretary	Sonia Kizell
Inscriptions & Blue Boxes	Ellen Lithwick
Tu B'Shvat Telethon	Claire Bercovitch
Cash Flow Chairman	Samuel Taller
Advisory Committee	David Zelikovitz
	Charles Taylor
	Rose Taylor
Past Chairmen	Samuel Taller
	Lazarus S. Greenberg
	Hugo Weidman
	Muriel Levine
	Herbert Zagerman

Mr. Shore asks that the community reserve Tuesday, October 28, 1980 which is the date of the Annual Negev Dinner. Details will be published as they are available.

Have you moved recently?

Send us your new address
so that your Bulletin
finds the way to its new home.

To the memory of six million

Text of speech delivered at the 1980 Holocaust

Memorial on June 1, 1980 by Rabbi Reuven P. Bulka

We are gathered to evoke the memory of the six million martyrs of the Holocaust at a most appropriate time. Today is June 1st, but more significantly, it is also the 17th day of Sivan, three days away from the 20th day of Sivan, a most significant date in the Jewish calendar.

In one of the more depressing episodes of yesteryear, a Jew was once leading his animal to the lake. As he approached, he saw the incomprehensible. A non-Jewish servant was in the midst of drowning a non-Jewish boy. The Jew's eyes met the murderer's eyes. The murderer ran as fast as he could all the way back to his master's house and it did not take long for the murderer to convince the master that he had seen a Jew drown a non-Jewish boy. As a result of this libel, over 30 Jews were slaughtered and burned at the stake.

This episode did not take place in Nazi Germany. It did not take place in the 20th century. It took place a little over 800 years ago in a city in France. As a result of this tragedy, the 20th day of Sivan, the day the tragedy occurred, was declared a day of fasting.

Some of the worst massacres ever suffered by the Jewish community came at the hands of the Cossacks. Led by the butcher Bogdan Chmielnitski, Jews numbering over 100,000 were murdered over 330 years ago in Poland. They would be gathered in shul and butchered there. The Torahs would be taken out and trampled upon and then made into shoes. Some of the worst massacres took place again on the 20th day of Sivan. Once again, the rabbis of that day reinforced the 20th of Sivan as a day of fasting and prayer.

In what way does the 20th of Sivan relate to the commemoration of the Holocaust? Bluntly, it was only because of the many 20th's of Sivan in our history that the Holocaust occurred. From the earliest points of history the Jews were victimized, dehumanized, thrown from pillar to post, always living at the mercy of others. No country was a safe haven for more than the shortest period of time and in no place were the Jews free from the distorting stigmas that had been attached to them. Were it not for all this unchecked hatred all over Europe, there would have been no Holocaust.

Unquestionably, the Nazi Holocaust was an aberration, but it was an aberration which was at the same time a culmination of centuries of hate. The Nazis did not kill people. They killed the "vermin of history," the leeches who were partially killed in each and every generation. They did a job which they were completing on behalf of all the Chmielnitskis and crusaders of the past.

We know that six million died in the Holocaust. Only God knows how many died before that. Why all this hatred? What had the Jews done in history to deserve this hate? Bluntly again, the Jews have done nothing to deserve

it, but hatred need not be rational. In many instances, hatred is the result of jealousy, of seeing others who are different, being envious of that difference and irrationally trying to eliminate the difference by eliminating the different. The Torah, which makes us different, is that which evokes the hatred of the nations. The demands of an ethical and moral nature that it places upon us, the fact that it evolves into a lifestyle which is "different", elicits hate.

Every day that we take the Torah out to read, we begin with the famous phrase "V'Yhi binsoa" — "And it would be when the Ark would embark on its travels that Moshe would say 'arise God and let your enemies be scattered and let them who hate you flee from before you'" (Bamidbar 10:35). Moshe Rabbenu knew that the Torah would evoke the hatred of the nations, who could not fathom the otherness of Israel. He understood this. Moshe Rabbenu did not ask God to eliminate all Israel's enemies. All he asked was that the enemies be scattered, that they be spread out over the world so that their combined forces could never join to destroy Israel. If they were kept separate, they could be controlled. That, essentially, is all that a Jew asks. We cannot demand that we be loved — it would be nice; but at least we can ask not to be bothered, to scatter the hate rather than to concentrate and focus it. All too often, however, the hatemongers have joined forces. They would disagree on almost anything else, but would find no small measure of unity when it came to the Jews.

Can it happen again? Everyone asks this question and everyone has different answers. I asked this question in the final exam to my Judaism class at Carleton this year. The class is made up of Jews and non-Jews who travel in different social circles. Twenty-nine of the thirty respondents said they felt it could happen again. This reflects the fact that hatred, even after the Holocaust, is still all too much a part of the universal human lexicon. And let it not be forgotten that the six million were a culmination of centuries of hate, and that hate does not automatically disappear because of one cataclysmic event. Try to think of any one country in the world which is not wracked with internal hatred and enmity and the potential for destruction. Think, too, of the many areas in the world where the Jews are vulnerable — Russia, Iran, Morocco, Argentina, etc., etc. Even in North America, the so-called bastion of stability, the ugly spectre of anti-Semitism periodically rears its head. I shudder to think of what the reaction would have been in the North American press, indeed the world press, if Bunker Hunt was a Jew.

Elie Wiesel once lamented that no one listens to the message of the Holocaust. When asked, if no one listens why does he continue to repeat

the message, his response was that at least by repeating the message, he himself hears it, is continuously reminded, and does not become forgetful like the rest.

I would say, in answer to Wiesel's question, that the need to drum home the message of the Holocaust is directly related to the world being sick of hearing it. The more the world is sick of hearing the message of the Holocaust, the more we have an obligation to repeat the message. The more the world is oblivious to the fruits of hate, the more it must be reminded.

One reminder was the showing of the film "Holocaust". Without question, that film was directly responsible for the West German government's decision not to invoke the statute of limitations on the prosecutions of war criminals. The film "Holocaust" was shown just weeks before the crucial vote in the West German Parliament. It is noteworthy that before the showing of the film, a large percentage of the West Germans were apathetic towards the Holocaust. After the showing of the film, the West German perception of the importance of the Holocaust rose to its highest level. The vote in Parliament reflected this public perception. What is depressing is that precisely one year later, a public opinion poll showed apathy toward the Holocaust in West Germany to be at the highest level ever.

The task at hand is a complicated one. Changing human nature does not come easy and people often tend towards the ventilation syndrome — they have sympathy, they give sympathy its day, and then retract back to normalcy. Undoubtedly, the West Germans felt they had paid their dues and now they could forget about it. But, they are not the exceptions, they are typical. It is for this reason that commemoration of the Holocaust should not, indeed cannot be localized to any one specific day. It must be commemorated in the every day, not merely for our sake, but to prevent the flames of hatred from engulfing the world again.

In this precarious world, the six million and those martyred before them demand our vigilance. We are powerless, we cannot explain why they were decimated, but we are beholden to ensure that what happened then never happens again, in any way, shape, or form. At one and the same time, this is the very least and the most we can do for their memory.

Copy

Deadlines

All copy submitted to the Bulletin must be typed (double spaced) and reach the editor no later than 10:00 a.m. on the Thursday two weeks prior to publication.



by Jeff Bien
Editor

At least be counted

The Ottawa Citizen was never my favourite reading material, but since returning to Ottawa seven months ago, I've become ashamed to tell people that I used to be one of their carriers. If the barrage of anti-Israeli material continues to grace the pages of this city's leading daily, I may well become ashamed to be known as an Ottawa journalist.

From a journalistic perspective, the paper's consistent employment of editorial licence is reprehensible, blatantly opportunistic and sensationalist. What is most disheartening however, is the Jewish community's complacency in the face of a clear bias against Israel and, by extrapolation, against every Jew. It is apparent in the choice of letters to the editor, editorials and opinion pieces, and it is our responsibility not to let it go unanswered.

A prime example can be found in the June 2 issue of the Citizen. A lead letter to the editor charges the Canadian journalistic community with having marked the Jewish community as immune to editorial criticism. The author further insinuates that two of Israel's most respected politicians (Yitzhak Shamir and Menachem Begin) are murderers. The innuendo is clear, constituting the most dangerous and unfounded anti-Semitism.

The tactic is obvious, the results pernicious. By charging that Jews enjoy special privileges within the media (an oft-perpetuated fallacy) it is hoped that the reader's attention will be diverted from the obvious anti-Israeli material that so often pervades the same pages.

Having charged Israel's leading lawmakers with murder, Mr. Macdonald then points to a double standard in Canadian domestic affairs; namely, the media treatment of civil rights cases involving Israel.

"Citizens critical of Israel are not only denied the sympathy of (or access to) the media but are deprived even of the right to express their opinion by telephone, under threat of a jail sentence, all without a hint of protest by the Canadian press."

Clearly this is a reference to a recent Human Rights Tribunal decision in the case of the Toronto-based Western Guard Party, an underground organization that has been spewing forth unfactual, Nazi-like literature for years; charging world Jewry as conspirators against anything and everything.

It goes without saying then that the letter should not have been printed if indeed, as Citizen editorial policy states, letters are edited for "general interest and good taste". To my mind the rabid ravings of the letter in question, hardly rational, bordering on the absurd, are undoubtedly not in good taste.

This letter is not the first to issue from Mr. Macdonald's pen. A few months ago, using the same forum to further his cause, he claimed that "America has made tremendous sacrifices for Zionism and Israel, beginning with the Second World War and ending, one might hope, with the many billions of dollars in punitive petroleum charges." This, after every candidate, Republic and Democratic, in the American Primaries has publicly renounced such a theorem.

Reform, Conservative, Orthodox and secular Jews comprise the Ottawa community. Jews of different political persuasions, economic backgrounds; from various neighbourhoods. We all have hands, and financial means to acquire pencil, paper and stamp: the necessary tools, these, for replying to blatant and dangerous propaganda.

Each of us is capable of a response of some sort. If, in the end, none are printed, we have at least been counted.

Mail Bag

Editor, the Bulletin

I would like to take this opportunity to say how impressed I am with the editorials of the Ottawa Jewish Bulletin written by the editor Jeff Bien: What is there to understand? (April 22, pg. 3), Anatoly (May 6, pg. 3), Into the 80's and beyond (May 20, pg. 3). On first hearing from Baron Rothschild and Theodore Mann (June 3, pg. 3).

I hope that all the members of the Ottawa Jewish Community will become regular readers of this very valuable and most interesting column.

Yours truly,
Mrs. B. Rose Kravetz

Ed. Note: I hope so too. Thanks.

Classified

Student service

Seeks employment. Young married woman, 22, with Hons. B.A. seeks summer employment in service, research, sales or anything. Full-time or part-time. Enjoys being with people. Job required to continue education.

Positions Available

It is increasingly more expensive to go to school. If you know of a summer part-time, summer full-time, or full year part-time job, please let us know.

Remember, it is a Mitzvah to help.

Position Available — (starting immediately) Carleton Professor requires a sitter (children ages 10/6 Monday - Friday, evening 6 till 9:15).

Rooms to let — Many students have already begun looking for accommodation for the next school year. If you are planning to take in a border in September why not let us know. We will be developing a "Residence Bank" to aid the students. When informing us of a possible billet please include: kitchen facilities available (kosher/Not Kosher) etc.

For more information on the above phone Elaine Rabin (238-6351) or Leib Zeisler (232-7306).

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Opinion

A Fishy Business

By Rabbi Dr. Basil Herring

I know how difficult it is to break a habit in the best of times. That is especially true when it is a habit that we acquired in our mother's kitchen, the most important room in the Jewish home! And yet there are times when certain habits need to be questioned — and perhaps to be improved upon.

I am referring to the matter of buying filleted fish for the kosher kitchen. In many homes it is taken for granted that fish is fish, and that no special care need be taken in purchasing or filleting fish. The truth of the matter, is that there is unanimous agreement amongst the authorities of Jewish law, that a kosher fish can become "treif" by being cut or filleted with a knife or on a board that was previously used to process a non-kosher fish. The reason for this is that the flesh of fish is considered sufficiently "briny" for the taste of the fish to remain in the utensil itself — and then to be given over to other fish that might be subsequently cut with the same utensil. Hence if a store sells both kosher and non-kosher fish, separate utensils need to be used in processing kosher fish for the kosher housewife.

I know that there was a time in the past when many did not bother with this law. And many women might still think that it is not necessarily "treifing up" their kitchen by not taking care in this regard. Yet the halakhah is clear.

Fortunately here in Ottawa we have made arrangements to have fish properly processed at La Pointe Fish, at a convenient time at no cost to the shopper. The arrangement is costing the Vaad Hakashrut money and time. I would therefore urge every housewife who considers her kitchen to be a kosher one, to take advantage of this arrangement, that is available every Wednesday morning between the hours of 10 and 12 noon. All you need to ask for the kosher cutting utensils to be used in cutting your fish!

INTERESTED IN PAINTING WATERCOLOUR LANDSCAPES?

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PROGRAM

Hebrew Language, Prayer, Laws & Customs, Chumash, Jewish History, Israel and Current Events, Holocaust, Bar/Bat Mitzvah instruction.

Kindergarten, Grade 1 Sunday Morning	
Special Education	9:30 - 11:45
Grades 2 - 7	Tuesday & Thursday 4:15 - 6:15
	Sunday 9:30 - 11:45
Grade 8	Wednesday 7:00 - 9:00 p.m.

To register or for further information contact Mrs. E. Wolynetz, Principal, 728-1759 or 725-3450.

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Reaching the homes of the
10,000 members of the
Ottawa Jewish Community



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STRESS AND THE SINGLE PARENT

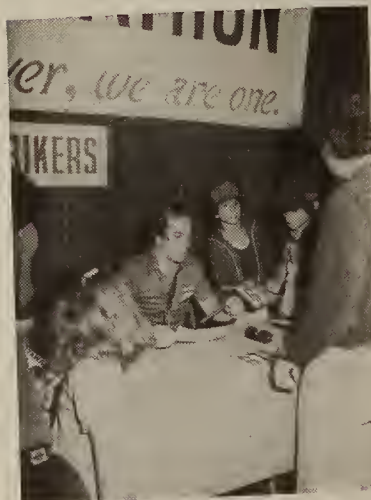
The Jewish Social Service Agency is offering a six session workshop for separated and divorced parents. The workshop is based on the philosophy that while separation and divorce can produce strain and anxiety, it is also a beginning, with the opportunity for growth and the development of a more satisfying lifestyle. Toward this end, these sessions will encourage mutual support and self-help with the possibility for discussion of issues ranging from coping with family and friends, the ex-spouse, the children, and emotional stress, to financial and legal concerns.

Participation will be limited to between twelve and fourteen people in order to encourage group interaction. The workshop will be led by Linda Merali, M.S.W., a professional social worker with eight years of experience in individual, group and family therapy. The group will meet once a week for six weeks, beginning on Wednesday, June 25. Sessions will run from 8:00-10:00 p.m. and will be held in the offices of the Jewish Social Service Agency at 151 Chapel Street. There is a fee of \$25.00 for the workshop with financial assistance available if necessary.

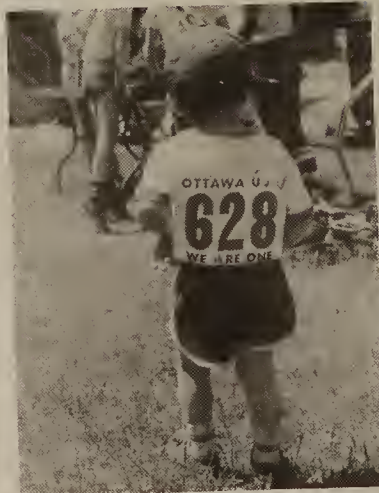
For more information and an application form, please call the Jewish Social Service Agency at 238-6351.

Early Walkathon Shots

Full-page spread in the next issue



Registration time...



Precious, isn't he?

Photo by Lorna Bernbaum



Sid Hartman and friend



Jack Ballon and friend



Let's go! Everyone's waiting...

More than half of all walkers, bikers and joggers have handed in their collections.

They've done well.

Now...let's make it 100% by next week!

The Bulletin is looking for a part-time advertising sales representative. Commission incentive. Call Jeff Bien or Hy Hochberg at 232-7306 for interview.

Endowment Fund will honour Harry Leikin



Harry Leikin

The members of the Harry Leikin Family have chosen the Ottawa Jewish Community Endowment and Bequest Foundation as the most appropriate vehicle for expressing their love, admiration and respect on the occasion of his 80th birthday.

To mark that significant milestone in his life, they have established "The Harry Leikin Endowment Fund." It will serve as a perpetual testament to the accomplishments of an exceptional man who has become a legend in his own lifetime.

Harry Leikin is a traditional Jew who has been a pillar of strength to his Synagogue, to Jewish education and to the service of his fellow man. Gifted with unusual strength and vitality, he is the patriarch of a warm and close-knit family which has set an example for others to follow.

Mr. Leikin places great value on his identity as a Canadian and as a self-respecting Jew. That philosophy has earned for him the esteem of a wide circle of friends within both the Jewish and general community.

Born May 10, 1900 in Russia, the son of Joseph and Sonia Leikin, he emigrated to Canada in 1925 with his wife Zena, whom he married in 1922. She passed away in 1968. They had four daughters: Ethel, wife of the late William Kesler; Libby, wife of Stanley Katz; Goldie, wife of the late Theodore Spieler; and Josephine, wife of Dr. Jules Harris. There are thirteen grandchildren and three great grandchildren.

His sister is Bertha (Mrs. Abe) Palmer. He married Bella Altman in 1969.

Mr. Leikin was the Founding President of Agudath Israel Synagogue. On his retirement, he was named Honorary President, a title he still holds. A fifty-year member of Ottawa Lodge B'nai B'rith, he served for a time on the Ottawa Talmud Torah Board and enjoys honorary life membership.

He is a Past Director of City View Kiwanis and still attends

their weekly meetings. In addition, he serves on the Boards of the Milk Producers Association of Ontario, the Holstein Friesian Association and the Canadian Seed Growers Association.

Mr. Leikin is a patron of Carleton University, the Hebrew University, the Bar-Ilan University and the Hebrew Theological College. He is a believer in Torah education and his name is found among the leading supporters of many important institutions including Yeshiva University, the Lubavitcher Yeshiva, Torah Vodaath and Mesifita and the Volozhin Yeshivos.

In 1979, he established the Harry Leikin Family Nachla in Galil Canada. He has a second J.N.F. Nachla in the name of the Leikin-Kesler families. He is also Chairman of Agudath Israel's Committee on the Canada Forest in Israel.

The Harry Leikin Endowment Fund is open-ended and family and friends may add to it any time. The capital will be invested and only the income used yearly to advance worthwhile causes. Mr. Leikin will be consulted each year as to the disposition of the earnings of the Fund.

The Board of Directors of the Foundation wishes to express its appreciation to the family and is pleased to join them in extending to Mr. Leikin best wishes for continued good health, happiness and fulfillment.

You are invited
to the
Annual Meeting
of the
Jewish Community of Ottawa
Wednesday, June 25, 1980
at
7:30 p.m.
Jewish Community Centre
Everyone is welcome.

A dinner commencing at 6:00 p.m.
will precede the formal meeting.

Couvert \$10. per person.

R.S.V.P.

232-7306



The Tram family in their new home.

Refugee family at home in the Ottawa community

Having joined forces, Agudath Israel Synagogue and the group from Machzikei Hadas are sponsoring a refugee family from Vietnam.

The family arrived on March 1st and consists of a mother, Lan Tran, and five children, two girls, Phuong (10) and Linh (8), and three boys, Tai (7), Duc (4 1/2) and Tien (20 months). When leaving Vietnam, women and children were on one boat, the men on another. The father's boat was turned around and obliged to go back to Vietnam. Presumably the father is in one of the new "resettlement" areas, and we have asked the International Red Cross to try and trace him.

Arriving at the same time as our family, came two sisters of the mother, Hoa and Huong Lam, sponsored by the Chinese community. Since to all intents and purposes these eight refugees are one family, we treat them as such. The Chinese community defrays Hoa and Huong's expenses and willingly provides translators when needed. Fortunately, by now we seldom need an interpreter.

The family has settled in very well. By now they know how to use the buses and go shopping on their own. They have some family in Ottawa, who arrived earlier, and who help them from time to time.

The whole family has had medical check-ups and vaccinations. Some boosters are still outstanding. They are in reasonable health, considering the hardships they have gone

through (attack by pirates at sea, camps poor nutrition, and hygiene, etc.) When they arrived, the children were malnourished, especially baby Tien, who spent his first week in Ottawa at the Children's Hospital. We especially delight in his now round face, but they all look a lot better and healthier.

The three older children, Phuong, Linh and Tai, are bused by the O.B.E. to Connaught School where a special program for immigrant children has been set up. Duc goes to Manor Park School for half days. We were unable to set up daycare for little Tien, and are on a waiting list for the four youngest children for daycare and after school care.

Hoa and Huong go to the intensive course given at the High School of Commerce, 5 days a week. Lan goes to evening classes, twice a week, as does Hoa, which avoids any of the women travelling alone at night. Three mornings per week, we tutor Lan, so that she is fast catching up to her sisters.

The warmest thanks go to all those, too numerous to mention individually, who have put in so many hours both before and after the arrival of the Trans and Lams.

If anyone can give us further help, or want additional information please call Malca Galdstein 729-1140 for Agudath Israel, Elena Keen 523-2633 for Machzikei Hadas.

Assistance program

The University of Ottawa's Small Business Assistance Program is now entering into its eighth consecutive year and the group of ten student consultants chosen from the Master's and Undergraduate programs of the Faculty of Business Administration are already working towards making it the most successful year yet. The student consultants, offer assistance in all areas of interest to management of small business. A few of the many areas in which they might be of assistance are: cash management and financial planning; bookkeeping systems and paper flow analysis; marketing; planning; distribution, promotion; inventory control and production scheduling; cost control systems.

In its eighth year of operation the Small Business Assistance Program, subsidized by the Ontario Department of Industry and Tourism, addresses itself to any manufacturing, retail, service or tourism business located in Eastern Ontario which are not in a position to engage professional consulting services.

The service costs only \$15 a day per consultant plus an administrative fee of \$10 and any transportation costs involved.

The University of Ottawa Small Business Assistance Program is designed to provide feedback to the student-consultants through customer response and follow-up.

The Small Business Assistance office is located at 125 Wilbrod. The telephone number is 231-3904.



CHILD ABUSE

Information offered as a service of the Jewish Social Service Agency



The Jewish Social Service Agency would like to introduce as one of its services a series of feature articles concerning social issues of interest to the community at large.

Child abuse is a new term for an old problem. Mistreatment and neglect of children have always existed, but recently, society's tolerance of this problem has lessened to the point that intervention to prevent such behavior is now of urgent public concern. In fact, recent legislation has made it the responsibility of anyone who has sufficient grounds to suspect that a child has been abused or is suffering abuse, to report the suspected case to the Children's Aid Society.

Although child abuse may occur at any age, it is most commonly found among younger children and infants who are completely at the mercy of adults. Abuse may take the form of physical, emotional, or sexual abuse, or undue neglect, and is prevalent in members of all social classes, not just the disadvantaged.

Violence against children, whether physical or verbal, is often the result of frustration and stress which have reached the breaking point, and it is often the crying baby or youngster demanding attention at the wrong time, who may be the object for the release of the parent's built-up anger. In the parent who feels continual frustration and upset over his situation, the aggression against the child as an emotional release may become habitual. This is one of the many cases of abuse which range from malicious intent to the belief that the abuse being inflicted is in the best interest of the child, for example in certain forms of punishment. Even excessive shaking of the small child may

seem minor, but can result in brain damage.

Emotional abuse may range from habitual humiliation to the withholding of life-sustaining mothering. There are parents and teachers who would never think of using physical force to discipline a child but whose tongues may inflict damage as punishing in its way as any act of physical violence. If a child is told often enough that he or she is no good and will come to a bad end, the chances are they will come to believe it and act accordingly. While this kind of damage can not be seen, its impact on the future development of the child's sense of value as a person is extensive.

People who abuse children, or feel they have the potential to, can be helped by professionals trained to deal with parents and families. If abusive adults can achieve insight into what they are doing, with the help of a professional, change in the destructive situation can be effected. For people who acknowledge that they are abusive or potentially so, individual or group therapy can be helpful. Such support and acceptance, and the awareness that there are others who are having trouble coping with their children, has enabled many parents to solve or cope better with their problems.

But these problems can only be corrected when they are brought to the attention of the appropriate agencies. Not everyone encounters physical or emotional abuse or sees the victims of severe neglect at first hand. Those who do, however, should remember that the law requires them to report it. If you feel this is a problem that concerns you, contact the Children's Aid Society, or the Jewish Social Service Agency at 238-6351.



No it's not déjà vu. Just a picture of Rabbi Gerber and some of the many children that were drawn close to him during his stay in Ottawa. Rabbi and Mrs. Gerber will be leaving shortly and the Bulletin, as I'm sure does the whole community, wishes them well in their new place of residence. This pic, last issue's and the story accompanying it were taken (and written) by Lorna Bernbaum.

SUMMER STARTS AT BETH SHALOM WEST

NEXT SCHEDULED SERVICES AND PROGRAMS
— JUNE 21, 1980

Shecharit	9:15 a.m.
Children's Services (4-8 Yrs.)	10:30 a.m.
Youth Services (9-13 Yrs.)	10:30 a.m.
Concluding Family Services	11:15 a.m.
Kiddush	11:30 a.m.

Babysitting Services will be provided for the entire program.

For further information, call Beth Shalom at 232-3501.



A brilliant new synagogue experience has come to Ottawa's western suburbs. Beth Shalom West continues to attract enthusiastic crowds to its Napeen facility. The Satellite enjoys the full utilization of Beth Shalom's resources, personnel and physical facilities, while providing an opportunity for younger families in the area to assume leadership through initiative and involvement.

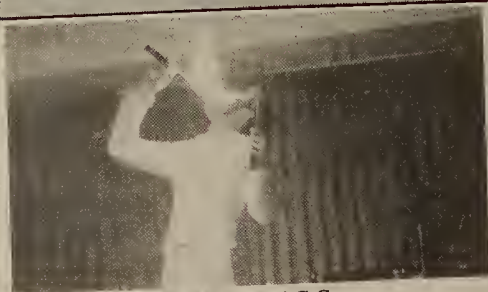
Beth Shalom Family Picnic

June 22, 1980



Jewish Community Centre News

The J.C.C. of Ottawa is a Beneficiary Agency of the United Jewish Appeal



Magik at the J.C.C.

Coffeehouse successful

By Allen Markowitz

When was the last time you spent a relaxed Saturday evening? A little nosh? Some meaningful conversation? A guitar playing softly in the background? Watching someone swallow a lit torch? "A lit torch?", you ask.

Only 25/35 Company could possibly have arranged an event like this, an evening of music and magic. Featured musician, Peter Nichol, provided a mellow mood performing an incredible repertoire of folk songs from John Prine to Kris Kristofferson. A special treat to this reviewer was Peter's finale, a song from the Broadway hit "The Fantastiks" (Gotcha folks — it wasn't "Try to Remember").

For the child-like (and really who isn't in the face of illusion) the crowd was amazed and amused by Ottawa's own

purveyor of prestidigitation, the renowned Erik Magik (was he responsible for the disappearance of Peter Gzowski's 90 Minutes Live?) Thanks, also to Erik's assistance during the performance of the Chinese Rings Illusion — a more sportsmanlike character the likes of which will never be seen again.

The evening was topped by the unique (for a coffeehouse) touch of a make-your-own sundae table, a gesture much appreciated by those attending.

All-in-all, this was a most entertaining event. To those who missed it, if you would like to participate in the planning of another event, please leave your name and telephone number with the JCC switchboard (232-7306).

PHYSICAL EDUCATION DEPARTMENT SUMMER TIME TABLE

GYM & RACQUETBALL COURTS

As of June 1	Weekdays:	9:00 a.m. - 8:30 p.m.
	Sunday:	9:00 a.m. - 1:00 p.m.
	Friday:	9:00 a.m. - 2:30 p.m.

POOL SCHEDULE

As of June 29	Weekdays: Including Friday	4:00 p.m. - 6:30 p.m.
	Sunday:	11:00 a.m. - 6:00 p.m.
August 17 - September 1	Weekdays:	11:00 a.m. - 6:00 p.m.
	Sunday:	11:00 a.m. - 6:00 p.m.

HEALTH CLUB & BASKET ROOM

June 1 - June 15	Weekdays:	9:00 a.m. - 8:30 p.m.
	Sunday:	9:00 a.m. - 2:30 p.m.
	Friday:	9:00 a.m. - 2:30 p.m.
June 15 - September 1	Weekdays:	9:00 a.m. - 8:30 p.m.
	Sunday:	9:00 a.m. - 1:00 p.m.
	Friday:	9:00 a.m. - 2:30 p.m.

***PLEASE NOTE:** The swimming pool will open Sunday, June 29 to Jewish Community Centre members. Please bring your membership card to the pool.

Gymnasium, health club, basket room and racquetball courts will be closed from August 18 to August 31 inclusive for yearly cleaning and renovation.

BUILDING HOURS

As of June 15	Weekdays:	9:15 a.m. - 10:00 p.m.
	Friday:	9:15 a.m. - 4:00 p.m.
	Sunday:	9:00 a.m. - 1:00 p.m.

25/35 COMPANY "I LUV NEW YORK" CHARTER

Itinerary

Friday, Aug. 29

8:30 a.m.: Departure from J.C.C.

5:30 p.m.: E.T.A. New York

Evening Free

Saturday, Aug. 30

9:00 a.m. - 12:30 p.m.: guided tour of city (the Bronx, Battery, Greenwich Village etc.)

Afternoon Free

Evening: Dinner at **Tavern on the Green** and trip to Broadway for performance of **They're Playing Our Song**

Sunday, Aug. 31

Free Day

*Optional tour: **Picasso Exhibit** with bus service and escort (12:45 p.m. approx. departure)

Monday, Sept. 1

8:30 a.m.: Departure

5:30 p.m.: E.T.A. Ottawa

Cost: \$236 (Canadian) double occupancy

\$201.50 3 to a room

\$198.25 4 to a room

including

- transportation by air conditioned motorcoach
- 3 nights accommodation at the **Holiday Inn - Coliseum** (with swimming pool), escort service, hotel taxes and gratuities for one piece of luggage.
- All fees for scheduled activities except * Tour of Picasso Exhibit \$4.50 additional.

Minimum number required for guided tour approx. 15

Terms and Conditions

—Open to anyone in the age range 25-35 years.

—If for any reason an individual cancellation must be made prior to departure, Travelways will refund the entire amount paid.

—Personal spending money and land travel insurance are not included in cost of charter and are left to individual discretion.

—Times given are approximations. Lack of individual punctuality can deter from a group tour. Travelways will not be held responsible for the actions of individuals or for variance in schedule.

All cheques are to be made payable to Travelways. Full payment must be received **no later than July 21**. Include names and occupants if three or four persons to a room. For Picasso exhibit, add \$4.50 and indicate payment thereof. Send to:

25/35 Company
Attn: Margo Prager
Jewish Community Centre
151 Chapel Street
Ottawa, Ont. K1N 7Y2

With the expected success of this New York trip, the tour planning committee for 25/35 Company will soon be discussing destinations for future charters. If you have any comments or suggestions, drop a line to 25/35 Company c/o the J.C.C.

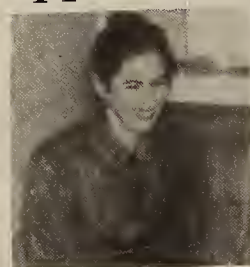


Jewish Community Centre News

The J.C.C. of Ottawa is a Beneficiary Agency of the United Jewish Appeal

ARTS ALIVE

Chairman appointed



Carol Kassie

The Jewish Community Centre is pleased to announce the appointment of Carol Kassie as Chairman for Arts Alive '80.

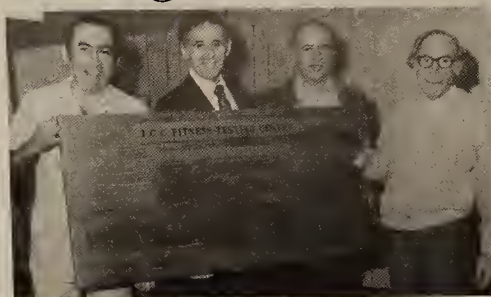
A native of Montreal, Carol attended Sir George Williams University and was awarded a Bachelor of Arts in Theatre. She has also acquired extensive experience in library work and research.

Since her marriage in 1973 to Ralph Kassie, she has resided in Ottawa. During the past 7 years, Carol has been an active member of the National Council of Jewish Women and has worked in a number of capacities including serving as Chairman for Shalom Ottawa for 5 years. She is the current Vice President in charge of Social Services.

Carol and Ralph reside in Rockcliffe Park with their two children, Joe and Jennifer, and a sheepdog Nebish.

**BULLETIN ADVERTISING PAYS OFF
PLACE YOUR AD TODAY**

Testing Centre open

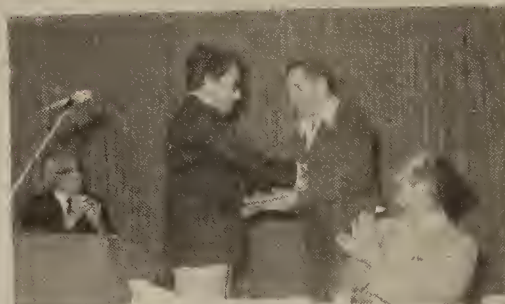


Campaign chairmen (from left to right) Harold Cohen, Morley Goldfield, Jack Goldfield and Abe Carlofsky display plaque listing financial contributors to the new Fitness Testing Centre.



The Centre is equipped with the latest scientific equipment to test one's fitness level. Shown with some of the equipment are (from left to right): Steve Victor, president J.C.C.; Ron Boro, Phys. Ed director; Dr. Joh Molot, Dr. Goodman Cohen and Dr. Nicholas Busing.

Special breakfast pays tribute to contributors



Left to Right: Elliott Levitan, Ken Radnoff, Irving Rivers, Izzie Greenberg

On Sunday, May 11, a special breakfast was held in the Assembly Hall of the Jewish Community Centre to pay tribute to the men and women who have contributed their time and effort in making the J.C.C. — Beth Shalom Synagogue bingo a success.

The breakfast, sponsored jointly by the Synagogue and Jewish Community Centre, was attended by over 125 former bingo workers and

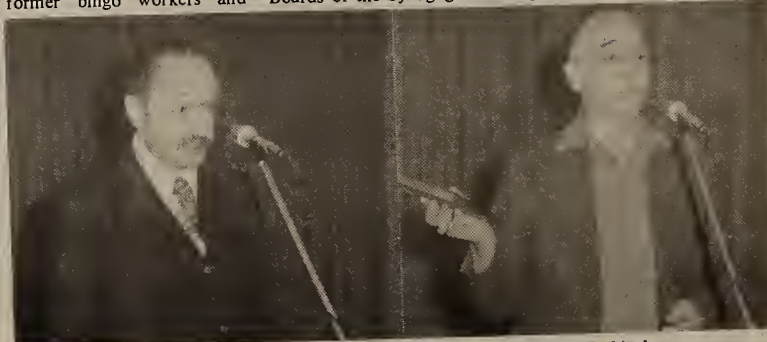
guests. Irving Rivers, Chairman of the Joint Bingo Committee, Hy Dubinsky and Murray Zloten were presented with awards for leadership and meritorious service. Since the inception of the bingo 4 years ago, over \$125,000 has been generated.

Kenneth Radnoff, President of Beth Shalom Synagogue, in presenting the plaques to the honorees stated that the Boards of the Synagogue and

Jewish Community Centre were appreciative of the work of the many bingo workers who contributed to its success. Mr. Rivers, Mr. Dubinsky and Mr. Zloten have been instrumental in the administration and organization of the bingo.

In responding, Mr. Rivers and Mr. Dubinsky indicated that there is a need for new recruits and former workers to man the bingo and urged those present to participate. Interested parties are asked to contact Mr. Rivers at 238-1415.

Guest speaker Lorry Greenberg, former Mayor of the City of Ottawa, and the current U.J.A. Chairman, spoke on the need for Canadians to become more involved in the Quebec Referendum issue as a means of holding the country together. In an eloquent appeal touched with humor, Mr. Greenberg asked that each person in the audience demonstrate, either as individuals or through service organizations, his or her support of the "no" position.



Murray Zloten

Hy Dubinsky

It's our mother tongue

By Mrs. L. Kozliner

As part of Arts Alive '79, Dora Wasserman's Drama Group from the Sadye Bronfman Centre of Montreal performed the musical "A Bintel Brief". Everyone in the audience, including many young people who understood little Yiddish, thoroughly enjoyed the production and applauded enthusiastically.

This appeal of things Yiddish rests on several things, not the least of which is the rich folklore and fold-humor. Perhaps it also expresses the

desire to become better acquainted with the language and culture that nourished and sustained Jewish families for hundreds of years.

Many of the audience spoke a fluent Yiddish. These people would enjoy participating in the J.C.C. Yiddish Club, Wednesday evenings at 8. In a friendly atmosphere, there are readings from Yiddish literature, both serious and humorous, discussions of topical issues, and songs — all in Yiddish. Do join us at the Yiddish Club!

Mother's Day luncheon

The Mother's Day Luncheon and Celebration held on May 12 was a rousing success. Over 160 members and guests attended the festivities. A certificate of donation by the club to Hillel Lodge was presented to "Mother of the Year" Betty Ballon. The May birthday

celebration was lead by Millie Korn and Mr. Gladstone. Daisy Mitchell and her Band provided the musical entertainment which was greatly enjoyed by all. Fathers have their chance in the limelight at the luncheon on June 16.

FITNESS CLASSES

END FOR

ANOTHER YEAR

Sunday Co-ed will end June 15
5:30 Co-ed will end June 12
Co-ed Evening will end June 12
Ladies Morning will end
June 12

The Phys Ed department would like to thank those who participated in the fitness classes. All classes will resume in September.

NOTE:

The Noon hour co-ed fitness class will continue through the summer.

**Join the J.C.C. today...
Become part of a happy family**



Jewish Community Centre News

The J.C.C. of Ottawa is a Beneficiary Agency of the United Jewish Appeal

Teens Serving Teens:

Resolutions of the Ottawa Jewish Teen Summit, 1980

On the weekend of April 18 to 20, the Jewish Community Centre sponsored a Teen Summit Conference for presidents and advisors of all youth groups. The purpose of the Summit was to deal with needs, problems, issues and concerns related to Jewish youth, youth groups and the Jewish Community Centre.

Represented at the Summit were BBYO-AZA, Arnold Shinder; BBYO-BBG, Lisa Dover, Sharon Albert and Valerie Eisen; DROR, Allan Bronstein and Shaul Webber; U.S.Y., Laura Penso, Judy Gara and Shelli Wittes; N.C.S.Y., Judy Litwack, Mona Taylor, Joyce Markson and Cary Katz; F.R.O.S.T.Y., Sharon Roseman, Debbie and Gary Viner; Jewish Community Centre, Larry Szpirglas, Executive Director, and Bernie Farber, Youth Services Director; Vaad representative, Sam Asher.

In the opening remarks made by Larry Szpirglas, it was explained that the weekend was meant to serve as a basis for arriving at tangible resolutions and objectives related to problems and concerns encountered by the various Jewish groups in the community and to discuss the relationship between the Centre and youth groups.

Individual Problems

From a process point of view, the Summit consisted of a number of general sessions and workshops. The Friday evening program began with a Kabbalat Shabbat service followed by two experimental games revolving around Jewish identity. It was felt that, in order to have the representatives of the youth groups come to terms with goals and feelings related to Jewish youth groups, a clear understanding of one's own Jewish identity was imperative. The experimental games lead to stimulating and fact-provoking discussion centered around Jewish ideals and how these ideals and values impacted on the reasons for Jewish teens affiliating with various types of youth groups.

A number of concepts were brought up including the differences between cultural versus traditional Judaism and their impact on young people. This workshop brought out a number of problems and issues related to teens. These included:

1. Jewish teens require a sense of involvement and belonging within a group context, as well as family context;
2. there exists a definite need for socializing opportunities, for places for Jewish teens to meet and to interact, and for facilities which will facilitate social interaction;
3. the workshop also brought out the importance of instilling within oneself a strong sense of Jewish identity, for without pride in one's heritage, culture and traditions, it becomes ever more easy to assimilate and to reject the values which should be important to Jews;
4. parental support is a definite requirement in facilitating youth group involvement, and in developing within youth a sense of identity as Jews.

It became clear to participants in the workshop that there are many reasons why people affiliate or do not affiliate with groups; there are many psychological and social variables that impact on developing and retaining Jewish values and on being Jewish within a non-Jewish environment. These variables include: the quality and quantity of communal institutions; accessibility to Jewish education; strong parental support; the degree of participation by parents and youth in a Jewish communal life; the desire of parents to assist in facilitating their teens; involvement in Jewish activity; the friends that one has; the high school that one attends, etc.

The workshop brought out the difficulty of being a Jewish teen-ager in a non-Jewish environment and the sense of ambivalence that overwhelms many teens regarding their Jewishness. In fact, the strongest reason identified for positive feelings about Judaism was that of the sense of belonging to a group — of being different — and yet, it was this same feeling of belonging, or being different, that proved to be the most negative feeling of the group toward their Jewish identity.

It was concluded that these issues and concerns essentially motivate teens towards identifying with various types of groups, or may, in fact, be the major reasons why teens do not affiliate with youth groups.

The Jewish Family: Its Impact on Youth

On Shabbat morning, services were held and led by Cary Katz, the N.C.S.Y. Co-ordinator. This was followed by the first of the group discussions. Mr. Sam Asher, Social Planning Associate with the Vaad, commenced the session with an interesting background of Jewish family life in North America. Based on his key-note address, the group of 17 was divided into three working units to discuss the Jewish family North American life with a specific reference to how the Jewish family impacts on teens and their problems.

The discussion was lively and informative. The general conclusions were that, in order to positively influence Jewish teens in Ottawa, a combined effort must be made by Jewish parents, youth workers and advisors, and teens themselves to create a milieu which would attract more Jewish teens to youth groups. It was felt very strongly that the breakdown of the Jewish family unit, as a result of various sociological problems such as higher rates of divorce; low birth rate; more single parent families; loss of the extended family concept, and so on, meant that there was a need for stronger peer group activity. The value of the youth groups was seen as increasing due to the decreasing influence of the family unit.

The workshop ended with the understanding that youth groups must attempt to be as accessible and all-encompassing in their activity as possible and, with respect to the Ottawa Jewish youth scene, it was important that a wide range and wide diversity of Jewish youth programming through youth groups be available.

Group Problems and Needs

The afternoon workshops dealt with the Ottawa Jewish youth scene specifically discussing needs, problems, concerns and various roles that the Centre and youth groups should play. Once again debate was intense. Issues arising included: the need to reach unaffiliated youth; re-establishing a viable Teen Council; clarifying the roles of the Jewish Community Centre, the youth groups and the youth group advisors.

With respect to group problems and needs, the session identified a number of areas in which youth groups must improve. The representatives identified the following as problem areas:

1. The lack of structure and organization within groups, and resulting problems in program planning.
2. The restrictiveness of youth groups. Some groups were composed of a "circle of friends" which served to effectively alienate others from becoming part of the group.
3. Limited membership as a direct result of an inability to effectively recruit new members and because of the restrictiveness of groups.
4. The lack of good leadership on an advisor level and teen level.
5. The lack of understanding of the needs, philosophies and goals of other groups.
6. The lack of co-ordination and communication between groups.

With respect to Centre-youth groups relationships, the groups identified the history of the Centre as being "bad". There is a perceived lack of programming. There is a feeling that things are not "followed through" by the Centre. There is a feeling that the Bulletin and Review is not an effective means to advertise, and a need is apparent for something which is exclusively "teen-oriented". Other comments related to a general unawareness of the activities which have been offered by the Jewish Community Centre to teens. There is a feeling that the Centre competes with groups; therefore, its co-ordinating role is diminished. There were mixed reviews regarding the Centre's location. Some felt that it was a central location and was an ideal spot for getting together all Jewish youth; others were in disagreement. There was a feeling that the Centre facility had no rooms for group use, and it was not a comfortable place — it is "just offices."

From the Centre's perception, it is felt that the youth groups do not understand a role of the Jewish Community Centre; that Jewish youth are ambivalent and youth groups are ambivalent; they wish to be given everything and return nothing. Furthermore, as a result of the weaknesses of groups, the Centre is blamed for the lack of teen programming by the community. The Centre has developed programs on its own in the past to fill the void created by the youth groups and therefore is accused of being "competitive."

Conclusions

Based on the discussions of the two days, the Summit developed a set of recommendations (see below). In general, the Summit proposed the re-establishment of a Teen Council, or council of Jewish Youth as the voice of Jewish youth in Ottawa; the Centre as a resource, facility and co-ordinator for youth group activity. They reaffirmed and supported the Centre's directions in establishing a High School Jewish Students' Union and in providing special interest group activities and programs for teens. They reaffirmed the need for strong parental and community support to facilitate youth involvement in groups.

A follow-up meeting was held Thursday, May 15, 7:30 p.m., under the chairmanship of Arnold Shinder, to review the recommendations, develop structure, constitution and programs for Teen Council. Once approval had been obtained from the Youth Group representatives, a delegation approached the Jewish Community Centre Board of Directors and Vaad Board of Trustees to outline the contents of the report and to request representation to these bodies. At its May 28th meeting, the Vaad Board of Trustees approved in principle the resolution contained in the report and committed two seats on the Board of Trustees to youth representatives who would be nominated by the Teen Council. At the J.C.C. Board of Directors meeting held on June 3/80, a seat on the Board was set aside for Teen representation through nominations by Teen Council.

All in all, the Summit was an excellent experience and a good opportunity for youth groups and the Centre to reformulate a strong working relationship, together provide more program opportunities for youth and to develop a voice for Jewish youth in the Ottawa community. It was the unanimous conclusion of the Summit that conferences like this should be held annually.

The group representatives also wish to express their sincere appreciation to Mr. and Mrs. Gilbert Greenberg for the use of their chalet. The atmosphere was conducive to good thoughts and actions.



Jewish Community Centre News

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TEEN SUMMIT RECOMMENDATIONS

WHEREAS THERE ARE COMMON ELEMENTS IN THE PURPOSES OF ALL JEWISH YOUTH GROUPS IN OTTAWA SUCH AS THE DEVELOPMENT, ENHANCEMENT AND ENRICHMENT OF JEWISH IDENTITY, AND WHEREAS IT IS THE FEELING OF THE REPRESENTATIVES OF OTTAWA YOUTH GROUPS, THAT JEWISH TEENS REQUIRE A SENSE OF BELONGING AND JEWISH IDENTITY, AND THAT YOUTH GROUPS CAN FACILITATE THIS, BE IT RESOLVED THAT:

Re: Teen Council

1. The Teen Council be reinstituted with participation from all Jewish youth groups in the city and with possible participation from unaffiliated youth
2. Teen Council will serve as the voice of Jewish teens in Ottawa and, through representation on the Jewish Community Centre Board of Directors and the Board of Trustees of the Ottawa Vaad Ha'Ir, will express the feelings, concerns and opinions of Ottawa Jewish youth
3. The role of Teen Council is to provide mass social and cultural programming for Jewish youth in Ottawa; co-ordinate youth group activity through development of a calendar of events on a yearly basis and other techniques and strategies as may be deemed appropriate by the Teen Council; and to serve as a mechanism for promoting intergroup co-operation and promoting the sharing of information amongst groups for their mutual benefits and the benefit of the community
4. The staff support for the Teen Council will be J.C.C. Teen Worker
5. Teen Council, amongst its responsibilities, will publish a Newsletter which will serve as a publication for all Jewish youth in Ottawa
6. Teen Council will accept responsibility for the maintenance of the teen mailing list for the benefit of all youth groups in order to inform all Jewish teens of programming alternatives available to them

Re: Group Problems and Needs

7. The Ottawa groups tend to be self-restrictive and not as accessible to all Jewish youth as they might be. It was the conclusion of all youth group representatives that the general principle of optimum accessibility by Jewish youth to youth groups is valid and necessary; therefore, methods and techniques of membership recruitment and retention should be employed to welcome all Jewish youth to groups
8. There are definite problems within groups including the areas of leadership development and continuity of leadership; therefore, the viability and continuance of groups is threatened. Although it is recognized that leadership development must be implemented within the groups themselves, general training sessions for selected people from each youth group and interested parties should be held under the auspices of Teen Council and with the J.C.C. serving as a facilitator.
9. That co-operative parlour meetings under the auspices of Teen Council be held for parents and teens to make them aware of the youth group alternatives available to them.
10. That the synagogues, communal organizations and service groups be encouraged to publicize the existence of youth groups at peak activity periods, i.e. Rosh Ha'Shanah, Yom Kippur, to inform the general community of the programming options available to them.

Re: J.C.C. — Group Relations

11. The Jewish Community Centre should serve as the focal point for Jewish youth in the community (it is not the inten-

tion of the J.C.C. to usurp the identity and autonomy of the groups, but provide the facility and resources for mass events and serve as a resource to them).

12. The Centre should not program mass events independently, but through the Teen Council. The number of events should be determined with Teen Council, in the spring prior to the year in which programming is intended. When a mass teen event is scheduled, no other group will have a mass activity or mass program in progress.
13. With respect to Centre-Teen Group relationship, the Centre is viewed positively as a resource and facility for use by the groups.
14. Along with a separate Teen Newsletter, through Teen Council, one of the Centre pages in the Bulletin and Review should be devoted to teen activities to ensure that unaffiliated teens and all parents have access to information on programs and the groups
15. With respect to J.C.C. direct programming for teens, it is the consensus of the Summit that the Jewish Community Centre should program interest groups such as drama, jazz dance courses, pottery, ceramics, photography, etc.

Re: High School Jewish Students Union

16. The Summit strongly endorses the Centre's involvement with the High School Jewish Students' Union and supports the continuation of this concept as a means of identifying Jewish teens, facilitating their involvement in Jewish youth groups; and working with those students who do not wish to affiliate on a programmatic level within the school context. The High School Jewish Students' Union should not be viewed or made to be a competing youth group.

Re: Youth Group Advisors

17. The Summit strongly recognizes the need for advisors of youth groups to meet on a regular basis to discuss the youth themes, sharing information and deal with issues, problems and concerns related to working with Jewish teens. The J.C.C. Youth Services staff will be responsible for initiating these meetings subject to agreement by the advisors.

Re: Parents & Youth Groups

18. Parental support of an auxiliary nature is strongly needed to encourage Jewish youth to affiliate with youth groups; therefore, it is recommended that appropriate information be directed to parents to inform them of youth group activities, philosophy, programs, etc., and encourage them to assist their children in attending these events and becoming involved in the groups. Parental support can be of an indirect nature, i.e. talking to the teens about the youth groups, or more direct approach in terms of actually getting them to a meeting, or to events.

Re: Coordination

19. It is strongly recommended that a retreat Summit be held on an annual basis.
20. An Interim Steering Committee composed of the group representatives present at the Summit, and the Presidents of the youth organizations will meet on May 15, under the chairmanship of Arnold Shinder, to review this report and to develop a structure, constitution and program for Teen Council.

Calling All Sunworshippers



SUNWORSHIPPERS' BASH

The First J.S.U. Summer Party will be held at the Swimming Pool behind the JCC on Sunday, June 22 from 3 till 5.

Adm. \$3.00

BAR-B-Q SWIMMING

Folk entertainment
(Hot Dogs....Potato Salad....)

Other JSU Socials presently planned include... A 'Tacky Party', and a Chalet Retreat... To get on the Summer Mailing List call Leib at 232-7306.

Israel Aliya Centre Montreal
North American Aliya Movement

CHUG ALIYA

Intend to form a group in Ottawa to bring together people planning to settle in Israel (In four years or less).

For further Information call:

Mrs. Feigel Rosenberg 733-9176

or

Shaul Webber 232-7306

Condolences

Condolences are extended to the families of

Morris Saslove
Samuel Molot of New York
Ethelyn Rubin Palmer

May their memory be a blessing.



The Board of Directors of the Ottawa Jewish Community Endowment and Bequest Foundation acknowledges with thanks contributions to the following Funds as of May 27, 1980:

JACK AND BETTY BALLON FUND

In honour of the 35th Wedding Anniversary of Mr. and Mrs. Jack Vinokur, by Mr. and Mrs. Jack Ballon.

In memory of Morris Saslove, by Mr. and Mrs. and Mrs. Jack Ballon.

ISSAAC AND HELEN BEILES FUND

In honour of the 50th Wedding Anniversary of Mr. and Mrs. Isaac Beiles, by Mrs. Gertrude Marks; by Mr. and Mrs. Sid Lithwick; by Mr. and Mrs. Milton Shaffer; by Mr. Thomas Sachs; by Dr. and Mrs. Gerald Schneiderman of Toronto; by Mr. and Mrs. Joseph Ginsberg; by Mrs. Sara Dover; by Mr. and Mrs. Sam Kardish; by cousins Elinor and Kenneth Ritt and Eva and David Ritt; by Mr. and Mrs. A. Jack Silverman; by Mr. and Mrs. Lazarus S. Greenberg; by Mrs. Ettie Kimmel; by Mr. and Mrs. David Dover; by Mrs. Anne Altow; by Mr. and Mrs. Hy Lithwick; by Mrs. Rachel Swedlove; by Mrs. Ida Hollander; by Mrs. Zena Goldberg and Lewis; by Mrs. Musia Kizell; by Mr. Harry Kizell; and by Mr. and Mrs. Murray Rosenfeld.

IRVING BERCOVITCH ENDOWMENT FUND
In memory of Morris Saslove, by Mrs. Freda Swedko.

HYMAN BESSIN MEMORIAL FUND

In honour of the birth of Yaacov Chaim, a son born to Rabbi and Mrs. David Aronson of Toronto, by Mrs. Lawrence Kapeller and Hannah.

Best wishes for a Refuah Shlemah to Mrs. Marion Bessin, by Mrs. Lawrence Kapeller and Hannah.

In honour of her new grandparents, Dr. and Mrs. Benjamin Davis of Washington D.C., by Aviva Chana Davis.

In loving memory of Mr. Lazar Kapeller, by Mr. and Mrs. Lenny Davis and family of Maryland.

In honour of Dr. Nathan Schechter receiving the Glen Sawyer Service Award, by Mrs. Rachel Swedlove; and by Mr. and Mrs. Hy Lithwick.

TOM AND MIRIAM BORDELAY FUND

In memory of Max Bordelay, by Mr. and Mrs. Ben Baylin.

HOWARD TODD COGAN FUND

Best Wishes to Kerry Max on his Bar Mitzvah, by Mr. and Mrs. Sam Saslove.

In honour of the Sweet Sixteen of our twin granddaughters, Deborah and Joanna Karp, by Mr. and Mrs. Sam Saslove.

Congratulations to Mr. and Mrs. Fred Cogan and their new son, by Mr. and Mrs. Sam Saslove.

HARRY COOPER MEMORIAL FUND

Wishing a speedy recovery to Mrs. Zelaine Shinder, by Mr. and Mrs. John Tavel and family.

In memory of Max Bordelay, by Mr. and Mrs. John Tavel.

In honour of the 50th Wedding Anniversary of Mr. and Mrs. Isaac Beiles, by Mrs. Jean Cooper.

MAX AND MIRIAM DWORKIN FUND

In memory of Mr. Nathan Metrick, by Zelda and Herman Roodman; and by Ann and Max Silver.

JACOB GLADSTONE ENDOWMENT FUND

In honour of Moe Trainoff's 80th birthday, by Mr. and Mrs. Syd Trainoff.

In honour of Karl Wasserman's birthday, by Mr. and Mrs. Syd Trainoff.

STAN AND LIBBY GLUBE FUND

In memory of Pearl Morris of Montreal, by Mr. and Mrs. Stan Glube; by Mr. and Mrs. Malcolm Glube; and by Bryan Glube and Beverley Goldin.

In honour of Stan Glube's 70th birthday, by Mr. and Mrs. Milton Shaffer.

MORRIS GOLDBERG MEMORIAL FUND

In memory of Beatrice Sabel, by Mrs. Zena Goldberg and Lewis.

In memory of Florence Bass of Kentucky, by Mrs. Zena Goldberg.

WILLIAM AND LENKE GROSSMAN FUND

In honour of the 34th Wedding Anniversary of Mr. and Mrs. William Grossman, by Mr. and Mrs. Leslie Klein and sons; by Mr. and Mrs. Morris Kimmel; by Mr. and Mrs. Sol Sherman; by Mrs. Irene Harris; and by Mr. and Mrs. Sam Saslove.

HILLEL ACADEMY FUND

In memory of Laz Molot, by Mr. and Mrs. Toby Appel; and by Mr. and Mrs. Elliott Gluck.

In memory of Samuel (Wally) Kronick, by Mr. and Mrs. Toby Appel; and by Mr. and Mrs. Leon Bronstein.

To Dahans Optical Ltd: Every success in your new endeavour, by Laura and Milton Greenberg.

BENJAMIN KATZ ENDOWMENT FUND

In memory of Dora Lithwick, by Mrs. Ida Wiseman; and by Miss Helen Wiseman.

ARTHUR AND SARAH KIMMEL FUND

In honour of our grandson David's graduation from Talmud Torah, by Mr. and Mrs. Milton Shaffer.

JACOB AND ESTHER KIZELL FUND

In memory of Mr. Metrick, by Mrs. Sonia Kizell.

SAMUEL & IRENE KRONICK FOUNDATION

In memory of Samuel (Wally) Kronick, by Esther Binder; by Parkdale Internists; by Mr. and Mrs. Louis Sherman and Lori; by Dr. and Mrs. Eli Rabin; by Mr. and Mrs. Hy Hochberg; by Mr. and Mrs. Issie Rose; by Mr. and Mrs. Meyer Bloomfield; by Mr. and Mrs. Myles Taller and family; by Mr. and Mrs. Gerry Levitz; by Mr. and Mrs. Issie Landau; by Dr. and Mrs. Bill James; by Bill, Mary and Blossom Read; by Mr. and Mrs. Philip Sugarmann; by Mr. and Mrs. Michael Baylin; by Mrs. Sonia Kizell; by Mr. and Mrs. Jeffrey Gould; by Mr. and Mrs. Harry Froman; by Mr. and Mrs. Casey Swedlove; by Mr. and Mrs. Sam Lithwick; Mr. and Mrs. Elliott Gluck; by Mr. and Mrs. Gerald Berger; by Mr. and Mrs. Will Newman; by Mr. and Mrs. Saul Coopersmith; and by Mrs. Zena Goldberg.

MAYER AND ROSE LANDAU FUND

Refuah Shlemah to Mrs. Marion Bessin, by Mr. and Mrs. Morton Taller.

HARRY LEIKIN ENDOWMENT FUND

In honour of Harry Leikin's 80th birthday, by Mr. and Mrs. Tavel, Robyn, Lesley and Ross; by Mr. and Mrs. Gordon Spergel; by Mr. and Mrs. Pinkas Newman; by Mr. and Mrs. Harold Leikin; by Mr. and Mrs. Harry C. Freedman; and by Fran Freedman.

ARNOLD AND ROSE LITHWICK FUND

In memory of Samuel (Wally) Kronick, by Mrs. Rose Lithwick and family.

In memory of Arnold Lithwick, by Mr. and Mrs. Sam Saslove.

ABRAM MOLOT MEMORIAL FUND

In memory of Laz Molot, by Mrs. Sonia Kizell.

MAX AND IDA NADOLNY FUND

Wishing Herb Nadolny a speedy recovery, by Carol Aron and children.

JACOB AND LEAH RIVERS FUND

In honour of the birth of a daughter, Stephanie Sarah, to Mr. and Mrs. Howard Appovite, by Mr. and Mrs. Stan Goldberg.

In loving memory of Jack Friedman by Mr. and Mrs. Stan Goldberg, Claudia and Jason.

In honour of Mrs. Evelyn Rivers birthday, by Milton and Minnie Greenberg.

In honour of Mr. and Mrs. Irving Rivers 1st Anniversary by Milton and Minnie Greenberg.

SAM AND DORA SCHAENFIELD FUND

In memory of Morris Saslove, by Gordon Viner.

GOLDIE SHABINSKY MEMORIAL FUND

In honour of their son, Stephen, receiving a B.A. degree from the University of Toronto, by Mr. and Mrs. Robert Landau.

ISRAEL SHINDER ENDOWMENT FUND

Wishing you Mazel Tovs, by Mrs. Zena Goldberg and Lewis.

TALMUD TORAH AFTERNOON SCHOOL FUND

In honour of the birth of a son to Mr. and Mrs. Moshe Nattiv, by Mr. and Mrs. Ronald Levitan, Riva and Michael.

In memory of the mother of Mrs. Harry Fleisher of Montreal, by Mr. and Mrs. Bernie Dolansky; by Mr. and Mrs. Jeffrey Gould; and by Mr. and Mrs. Sam Taller.

In memory of Sophie Roth, by Mr. and Mrs. M. Wolynetz.

SAM AND CLAIRE TANNER FUND

Wishing Mrs. W. Levy a speedy recovery, by Mr. and Mrs. Harry Kofsky.

SAUL AND FANNY TANNER FUND

In memory of Mrs. Libby Green of Nova Scotia, by Mr. and Mrs. David Cohen; and by Mr. and Mrs. Louis Cohen.

In memory of Laz Molot, by Mr. and Mrs. Louis Cohen.

In memory of Edith Sonken's brother, by Mr. and Mrs. Louis Cohen.

In memory of Freeman Lepage, by Mr. and Mrs. Louis Cohen.

WASERMAN FAMILY MEMORIAL FUND

In memory of Hyman Wasserman, by Nat Wasserman.

Wishing Lillian Wasserman a very happy birthday, by Barbara and Nathan Bregman of Montreal.

Wishing Etta Hersh a very happy birthday, by Barbara and Nathan Bregman of Montreal; by Mrs. Tuckman; and by Mr. and Mrs. Paul Wasserman.

In loving memory of Edna Wasserman, by Michael and Melaine Bregman of Montreal; and by Richard and Rhonda Wasserman.

In honour of Lori Wasserman's Bat Mitzvah, by Nat Wasserman, and by Richard and Rhonda Wasserman.

In honour of David Schaenfield's birthday, by Mr. and Mrs. Saul Hersch.

In honour of Ernie Wasserman's birthday, by Mr. and Mrs. Saul Hersch.

Wishing a happy birthday to my beloved son-in-law Nat Wasserman, by Mrs. Tuckman.

Wishing a happy birthday to my beloved granddaughter Barbara Ann Bregman of Montreal, by Mrs. Tuckman.

Wishing a happy birthday to my beloved grandson Richard Wasserman, by Mrs. Tuckman.

Wishing a happy birthday to my beloved granddaughter Revel Peter, by Mrs. Tuckman.

SAM ZARET MEMORIAL FUND

On the occasion of the Yahrzeit of Sam Zaret, by Mr. and Mrs. Ernie Wasserman.

In memory of Mrs. Simon, mother of Rose Litwack, by Mrs. Helene Zaret.

In memory of Joan Feller, by Mrs. Helene Zaret.

Wishing Herb Nadolny a speedy and complete recovery, by Mrs. Helene Zaret.

Wishing Mr. J. Bookman a speedy and complete recovery, by Mrs. Helene Zaret.

Contributions may be sent to the Foundation at 151 Chapel Street, Ottawa, Ontario, K1N 7Y2. Commitments may also be made by phoning Ann Goldberg at 232-7306. Attractive cards are sent to convey the appropriate sentiments. All donations are acknowledged with an official receipt for income tax purposes.

Bonds as donations

The donation of State of Israel Bonds to Israeli based institutions and organizations has increased dramatically within the past year, it was reported by Morton Taller, General Campaign Chairman of the 1980 Israel Bond Drive.

In reviewing the Bond purchases of the past two years, Mr. Taller reported that he has noted that more and more Israel Bonds are being registered in the name of Israel institutions and organizations. These organizations have encouraged the use of Bonds for individuals to meet their commitments made to the institutions and organizations and they have issued income tax receipts for the full value of the Bond, including whatever increased value there may be resulting from the exchange rate between the Canadian and American dollars.

The list of organizations and institutions welcoming donations of Israel Bonds include every organization that seeks funds in Canada. They include all of the Universities such as Hebrew University, Bar-Ilan University, Tel-Aviv University, Technion, Haifa University, Ben Gurion University and the Weizmann Institute. Among the organizations supporting projects in Israel which accept Israel Bonds are — Hadassah — WIZO, ORT, Pioneer Women, B'nai B'rith Women, Mizrahi, National Council of Jewish Women as well as the many hospitals such as Shaare Zedek, Hadassah and others. The large and small Yeshivas similarly encourage donations made with Israel Bonds.

Mr. Taller noted that a donation made with Israel Bonds relieves the Government of Israel of the obligation of repaying the Bond debt in American dollars, for the organizations and institutions redeem the Bonds in Israel for Israeli currency. Thus, Mr. Taller stated, the Israel Government has the free use of the dollars with which the Bonds were purchased and the individual has a charitable deduction for the value of the donated Bond.

Israel Bonds presently in the possession of those wishing to make a contribution, may obtain transfer forms at the Israel Bond office, 168 Charlotte Street, Ottawa, Ontario, K1N 8K6, (236-7139). Those purchasing new Bonds for the purpose of such donations, may have the Bond registered in the name of the organization and sent directly or may purchase the Bond to be registered in their own name and subsequently transfer the Bond. In either event the institution or organization will issue an income tax receipt soon after receiving the Bond.

Within the city of Ottawa, Israel Bonds may also be used as donations to Project Renewal and to the Ottawa Jewish Community Endowment and Bequest Foundation.

The Israel Bond office will assist any member of the community to facilitate the donation of Israel Bonds to these institutions and organizations.



Daniel Doctor (fourth from left), president of the Hillel Lodge gives check to Albert Rivers, treasurer of Ottawa Jewish Community Endowment and Bequest Foundation to establish an endowment fund to be known as Hillel Lodge — The Ottawa Jewish Home for the Aged Endowment Fund. The Fund is open-ended and would welcome contributions by the public. The principle of establishing this Endowment Fund is to ensure the continued security and to guarantee the financial continuity of Hillel Lodge in the event of emergency. Others shown are: (from left) Mrs. Rae Nadolny, president Women's Auxiliary Hillel Lodge; Yale Greenberg, executive director of Hillel; Dennis Newton (second from right), treasurer of Hillel Lodge and Dr. M. Ralph Berke (right), a past president of Hillel.

Hillel launches drive

"Honour Thy Father and Mother" must be translated to dollars

The third in a series of articles on Hillel Lodge

By Ben Dworkin

For the first time in its fifteen year history, Ottawa's Hillel Lodge plans to launch a fund raising drive this fall to cover its growing operational deficit.

The date of the campaign within the Ottawa Jewish community will be announced following final arrangements with the Va'ad Ha'Ir.

The major factor creating the increase in the deficit is the expanded need for care and services as the residents reach more advanced years. Many of the men and women residing in the Lodge were almost totally self-sufficient in caring for their own physical needs when they were first admitted to the Lodge. There were several cases where the elderly at the Lodge have attained the age of over 90 years, and several others are approaching the 90 year old mark. In several cases Residents have lived at Hillel Lodge since it first opened 15 years ago. The intervening years, of course, have resulted in the deterioration of health, calling for an increase in care, which is an essential additional cost factor.

Today, in addition to the regular nursing staff, Hillel Lodge call on the regular services of two doctors and a male orderly is being added to the staff.

At present Hillel Lodge has reached an "over-population" stage with all 48 beds occupied, with a greater proportion of the Residents requiring much more nursing attention with each passing month.

"It is a matter of simple arithmetic", Denis Newton, treasurer of the Lodge explains. "The cost to Hillel averages \$33.82 per bed, per day, which is far beyond our revenue for the space." For example, total revenue in the cases of indigent patients, including subsidies from the provinces and elsewhere,

averages \$19.25 daily. Even in the case of residents who are able to pay full fees, the amount falls considerably short of the cost per bed.

The figures speak for themselves. In 1979-80 fiscal period (April 1/79 to March 31/80) total revenues amounted to \$560,239, while the cost of operation reached \$586,236...resulting in a deficit of \$25,997.

A partial breakdown of expenses and revenues provides a clearer picture of the need. Revenues: Normal care \$152,067 — Normal care subsidy \$30,297 — Extended care \$97,516 — Guest Residents \$4,953 — Spec. Nursing Charges \$65,880, etc.

Also included in revenue are such items as interest on investments, \$794 — Membership \$6,553, United Jewish Appeal...\$10,000, donations (operational) \$20,510.

On the other side of the ledger are the expenses for the year: Administration \$43,187, Nursing \$161,593, Kitchen \$74,451, Maintenance \$21,659, Special Nursing \$65,880. Then there are the normal expenses of printing, stationery, bank charges, postage, etc. There are medical supplies to be purchased. Kitchen supplies amounting to \$4,332 and food costing \$61,870. There are repairs to the Building, repairs to equipment, sanitation, heating electricity, etc. It all adds up to an evermounting bill which is aggravated by the growing rate of inflation in general.

An even bleaker picture is painted for the 1980-81 fiscal year with total expenses forecast at \$650,669 versus revenues of \$588,125.

President of Hillel Lodge, Dan Doctor, reports that a study is actively under way by the Board for the addition of a new wing, specifically designed to take care of ailing Residents of the Lodge, and to

relieve the present facility for men and women requiring less nursing attention. However, until these facilities are available the staff at Hillel will continue to maintain all of the assistance within their capabilities, regardless of the additional costs involved. The success of the forthcoming campaign is expected to result in an interim solution to the pressing problem.

With about 30 per cent of the Ottawa Jewish population in the 60 year and over category, the need for expansion in the future and a solution for the additional cost now borne by the Lodge is apparent.

"Honour Thy Father and Mother" must be translated into more dollars for their care in the advancing years, if the Ottawa Jewish Community is to cope with the challenge of taking care of the increasing number of elderly in our midst.

Kosher Corner

KOSHER CORNER
Wide Range of Services Provided
By Ottawa's Kosher Butcher
By Publicity Committee
Ottawa Vaad Hakashruth

Central to the Torah's dietary laws is the provision of meat supplies which are fit or kosher for consumption.

WHAT IS KOSHER MEAT?

The Torah clearly specifies that kosher meat comes from animals with split hooves that chew their cud. They must be slaughtered in a humane manner clearly described by the Sages as "Shechitah". Special skill is paramount in causing instant death. Animals must go through rigid inspection and only those that are unquestionably free of disease or blemish are certified kosher.

KASHERING MEAT

Meat must be free of blood before it can be prepared. This involves soaking and salting (Kashering process).

There are two methods of kashering meat:

- Broiling meat—Rinse in cold water, sprinkle lighting with salt and place under an open flame or electric grid. Meat must be rinsed again after broiling.
- Salting & Soaking — Soak meat in cold water for half an hour, in a special vessel. Remove and allow excess water to drip off. Salt on all sides and place on drain board for one hour. Completely rinse meat or fowl under clear running water and immerse in cold water.

NOTE: All liver must be properly broiled and rinsed before use or further cooking.

OTTAWA'S KOSHER BUTCHER

Kosher meat supplies are available in Ottawa from United Kosher Meat and Deli Limited, 378 Richmond Road, Tel: 722-6556. In operation since 1975 following an amalgamation of Ottawa Kosher Meat and Catering and Joe's Kosher Meat Shop, United Kosher is owned by Benji Zbar and Joe Lichtenstein. Their store is open from 6:30 a.m. Monday to Friday and is closed for the Sabbath.

The Ottawa Vaad Hakashruth provides supervision in the form of a mashgiach (Rev. N. Borenstein) who undertakes the time-saving service for Jewish consumers of soaking and salting (Kashering) all meats with the exception of ribsteaks and lamb chops. These are only kashered upon request. Otherwise, delivered orders of these meats contain a tag with the following wording:

THIS MEAT HAS NOT BEEN SOAKED OR SALTED (KASHERED)

If you roast or broil this meat in a way which allows the blood to drip, you need not salt the meat. Otherwise, the meat must be kashered in the usual manner, with coarse salt. Please consult your rabbi if you have any questions.

Glatt kosher meat is also available though not the delicatessen variety.

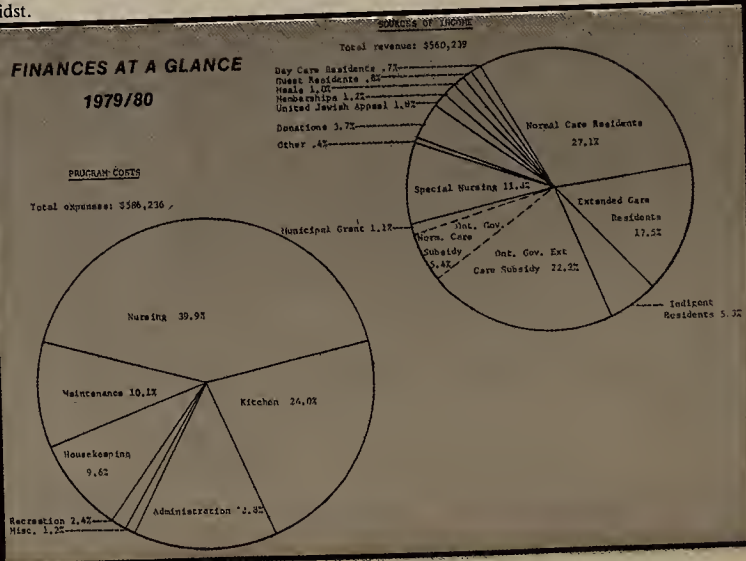
A two-tier price system is applied on the sale of meats by United Kosher under a cash and carry policy. Regular prices are charged for delivered meat products while discounts are granted if meats are picked up directly. In addition, both advertised and unadvertised "specials" are available.

For consumers unable to prepare their own meals, United Kosher provides a take-out food service of freshly prepared TV dinners, under Vaad Hakashruth supervision. These include pineapple chicken, chicken à l'orange, chicken cacciatore, southern fried chicken, roast beef, veal chops, and cabbage rolls.

Lunch facilities are available for the serving of roast beef, smoked meat and chopped liver sandwiches.

Finally, United Kosher carries a full line of American and Israeli kosher groceries, an excellent imported cheese display, and pre-packaged cooked foods imported from the U.S. under the Kinneret, Empire, and Maccabi labels. The latter include fish cakes, blintzes, pizzas, french fries, onion rings, latkes, and pie shells.

FINANCES AT A GLANCE 1979/80



Talmud Torah student's essay wins second prize

Canadian Jewish Congress in conjunction with the National Holocaust Remembrance Committee recently held a contest entitled "Impressions of the Holocaust." This contest was open to all students from Grade 5 and up in the Eastern Region. The Talmud Torah Afternoon School is pleased to announce that Sarah Davis, a student in our Grade 8 class, won second prize in her category. Sarah has been studying the Holocaust in great depth this year, along with her fellow students. A study of the Holocaust is part of the curriculum for Grade 8 in the Talmud Torah Afternoon School. This essay expresses the emotion and understanding which Sarah has gained through her study of the Holocaust.

IMPRESSIONS OF THE HOLOCAUST

When finally there was no question that all the rumours about the Holocaust were true, how painful and heart-breaking it must have been...the realization that neighbours and countrymen, who had so recently been friendly fellow-citizens, were now either openly hostile, or unconcerned about the terrible destiny of the Jews under the Nazi regime. Even worse, the rest of the world seemed uncaring and also unwilling to do anything to help them. I don't wonder that many Jews themselves would not face the dreadful facts; how could an intelligent, rational mind accept the existence of such open, irrational brutality? I wonder how other people, who have criticized the Jews for their 'passive acceptance', would have reacted.

As the dreadful plan to exterminate the Jews progressed, many Jews became informers on their own people in order to survive. I wonder what emotional scars they bear? — the informers as well as the other

survivors; are they able to really trust others? Can they have complete faith in the motives of their friends and neighbours, of their fellow-Jews, of their own family members? Having had to resort to all manner of deceitful and degrading behaviour, how could a person justify their own actions to themselves? Could they ever feel good enough to love themselves? I have heard that one can never be really happy and at peace with life if one cannot love oneself. What effect has this had on their children? Has a feeling of mistrust been passed down to the next generation? — "...visiting the iniquity of the fathers upon the children, and upon the children's children..." (1.)

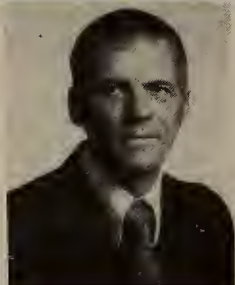
Somehow, whenever I try to picture the scenes of the Holocaust it is always cloudy, gloomy, damp and cold. Surely the sun must have shone, birds must have sung, and flowers must have bloomed. Those Jews who hid in the woods and forests of their countries, did they see the animals still living as they always had? Were there wild flowers? My mind cannot visualize the terrors of such a life.

I heard the noted author, Elie Weisel, on a recent radio program about the Holocaust. Knowing that he did live through all that he has spoken and written about does make the Holocaust more "believable" for me, however, I think that he himself expressed it best when he said, "Those who know don't talk, and those who talk don't know." The Holocaust is something too terrible to ever fully comprehend.

1.) Exodus XXXIV : 7

Sarah L. Davis
1483 Edgecliffe Avenue
Ottawa K1Z 8G2
Grade Eight
April 1980

The Centre is for you...
Join the J.C.C. today



Mr. Alfred

Jo-Ann Mackinnon is pleased to announce that Mr. Alfred has now joined Jo-Ann of Ivan's Unisex Hair Design & Esthetics. Mr. Alfred has developed a marvellous clientele of men & women over the past 26 years with superb hair styling & expertise as a colour technician.

Jo-Ann of Ivan's
258 Elgin near Somerset
Ottawa, Ontario
238-7305

Children's Prayer Book

Sinai Chapter of Ottawa Hadassah WIZO has the privilege to present for sale a beautiful hard-covered book entitled, "A Child's Holiday Prayer Book".

The author of this book has completely captured the imagination of the reader in an enchanting story of Rosh Hashonah and Yom Kippur: told in English and in Hebrew Prayer. Also beautifully illustrated to catch the eye and imagination of not only your child, grandchild, niece, nephew, etc., but every adult — young and old.

A book for Gift Giving or Keeping, is presently on sale at \$7.00. Contact 722-8084 (Sarah Martovitch); 729-0158 (Bluma Dieks, evenings) or the Hadassah Office — from 10 a.m. to 3:00 p.m. — 728-3784. Arrangements can be made for either pickup or delivery.



Eden Goldberg

Bat Mitzvah Twinning

By Eden Goldberg

Zoya Shabashov of Moscow was chosen as my Bat Mitzvah twin because I think the cause of Soviet Jews is important.

Zoya's father, Leonid, is an activist who has been fighting for permission to emigrate to Israel since 1974.

For the Bat Mitzvah, our

guests were asked to contribute to a special fund, instead of giving gifts. This fund, established in Zoya's honour, will finance a scholarship to further the education of a Russian child who has already settled in Israel.

Giving up the gifts wasn't too difficult for me (and it wasn't such a great sacrifice after all, as I received quite a few anyway, which was a pleasant surprise).

The Bat Mitzvah twinning has given the Shabashov family greater strength because they now know that North American Jews are helping them in their struggle for freedom. All our guests have sent postcards to Zoya and we were also able to speak to her parents through a specially arranged phone call on the night of the Bat Mitzvah.

It is an honour to help these courageous people who are battling the unjust Soviet system. I was glad to twin with Zoya and I intend to continue working for Soviet Jewry.

Ort Anniversary Dinner

The President and executive of Ottawa Women's Ort invites the community to join them at the annual dinner and presentation of awards.

This year is the 100th Anniversary of the founding of the Organization for the Rehabilitation Through Training. We hope that all our friends and supporters will

participate with us in this happy event, and hear a first hand report from convention now taking place in Israel, on Thursday, June 26, 1980 at 6:45 p.m. at the Congregation Machzikei Hadas, 3210 Virginia Dr., Ottawa, R.S.V.P. Mrs. (M) Sylvia Pleet 729-1771. Couvert: \$10.00.

New School Program

The Canada-Israel Secondary School Program which will be inaugurated in September at Kfar Batya, a youth village in Raanana, is anxious to enroll students from smaller Ontario Jewish communities, along with youngsters from Toronto who have already registered.

The Canada-Israel Secondary School Program will accommodate students who will be in Grades 10 and 11 in the Fall. It will offer a full complement of General Studies courses, together with first-

rate instruction in Hebrew and Jewish Studies. Classes for day school students and for students with supplementary school backgrounds will be conducted in entirely separate groups.

For a reasonable price, a youngster is being offered a once-in-a-lifetime learning experience. For more information write to Canada-Israel Secondary School Program, 22 Glen Park Ave., Toronto, M6B 2B9.

Sincerely,
Rabbi Irwin E. Witty

Gan Yilodim Pre-school

Gan Yilodim pre-school is pleased to announce that graduation ceremonies will take place June 12. Gan Yilodim has completed its first full year having offered a 3 yr. old 1/2 day nursery and full-day kindergarten to more than 50 children.

Next year the program will be expanded to include three

pre-school classes and will be incorporated as part of Ecole Maimonides School. Maimonides will be Ottawa's only Jewish school offering French Immersion to grades 1, 2 and 5 yr. old kindergarten. For registration, brochure, or further information, please call Mrs. Hayes 728-8548 or Mrs. Scarowsky 729-4444.



Mrs. Hayes and nursery class of Gan Yilodim (Mrs. Belkin not shown).

SHABBAT CANDLELIGHTING

June 13—8:33
June 20—8:35
June 27—8:36

Second Class Mail
Registration No. 4544

Pres. elected

The Annual General Meeting of Congregation Beth Shalom took place on Monday evening, May 26 at the Jewish Community Centre.

Daniel Kimmel was elected president, replacing Kenneth Radnoff who had served three one-year terms. Two new vice presidents were elected: Morris Schachnow and Percy Weinstein; Izzie Greenberg, treasurer and Professor Michael Bendel, secretary.

Six new governors were elected — Allan Baker; Jack Krane; Harry Levine, Julian Lewin, Irving Rivers & Charles Wiseman.

IMPORTANT

For the Bulletin to be published properly it is imperative that all material reach the editor on time (Thursday 10:00 a.m. two weeks prior to publication). Material will not be accepted after the deadline unless advanced notice is given and situation warrants an extension.